The Analysis and Interpretation of Fragmented Mammoth Bone Assemblages:

Experiments in Bone Fracture with Archaeological Applications.

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The study of flaked mammoth bone tools from the Late Pleistocene is a topic that has inspired great interest in the archaeological community for the last 40 years. The interpretation of evidence of culturally modified mammoth bone tools has varied widely across both time and space. At different times and in different places, flaked bone toolmaking has been interpreted across the geographic expanse of the North American continent, from Beringia to central Mexico, and through a vast timeframe, from 120,000 years ago, until as recently as 10,000 years ago.

The study of these purported flaked bone tool assemblages has taken many forms, and has involved efforts to understand broken mammoth bone assemblages by drawing analogies to stone toolmaking strategies, by understanding the multitude of taphonomic processes that affect archaeological bone assemblages, and by attempting to differentiate the effects of natural and cultural processes.

This thesis reports on a series of experiments designed to lend new actualistic evidence to the debate surrounding flaked bone toolmaking. These experiments include investigations into the effect of different environmental conditions on the degradation of bones, the flaking characteristics of both fresh and frozen bones, and the effect of rockfall as a taphonomic process on bones exposed to different real-world environments.

These experiments, paired with a body of previous research, provide a basis in actualistic and taphonomic research that allows for the reassessment of archaeological and paleontological broken mammoth bone assemblages. This thesis includes the reassessment and detailed taphonomic analysis of four mammoth bone assemblages relevant to understanding cultural bone modification and the effect of non-cultural taphonomic processes. New interpretations of zooarchaeological assemblages from

Lange/Ferguson (South Dakota, USA), Owl Cave (Idaho, USA), Inglewood (Maryland, USA), and Kent's Cavern (Devon, UK) reveal new data that revise the understanding of the nature of these assemblages, and the effect of both natural and cultural bone fracturing agencies.

## **TABLE OF CONTENTS**

			Page
Abstract			2
Table of Cor	ntents		4
List of Figur	es		11
List of Table	es		22
Acknowledg	ements		23
Chapter 1		Introduction	25
	1.1	The Early Peopling of the New World	25
	1.2	Bone Tools and the Archaeological Record	31
	1.3	Purpose and Arrangement of Thesis	35
Chapter 2		Early Bone Tools and the Archaeological Literature	39
	2.1	An Introduction to Early Bone Tools	39
	2.2	Arguments for Bone Breaking and Flaking	42
	2.3	Taphonomy, Actualistic Studies, and Bone Flaking	
		Technology	46
	2.4	Proposed Bone Flaking Localities	58
		Selby and Dutton	59
		Tocuila	61
		Old Crow Flats	63
		Bluefish Caves	65
		Lange/Ferguson	67
		La Sena and Lovewell	70
		Owl Cave	74
		Duewall-Newberry	76
		Other Sites of Interest	77

	2.5	Summary	79
Chapter 3		Understanding Bone in the Archaeological Record:	
		Composition, Fracture, Preservation and	
		Characteristics	80
	3.1	Introduction	80
	3.2	Physical Appearance	81
	3.3	Bone Failure and the Microstructure of Bone	82
	3.4	Spiral (Helical) Fracture	85
	3.5	Bone Weathering	90
	3.6	Flakes, Not Breaks	98
	3.7	Diagnosing Cultural Bone Modification	103
	3.8	Why Use Bone?	105
	3.9	Summary and Conclusions	107
Chapter 4		Experimental Approaches to Bone Fracture and	
		Taphonomy	108
	4.1	Introduction	108
	4.2	Frozen Bone Studies, and the Effect of Environment on	
		Bone Preservation	109
	4.3	Fracture Characteristics and Environment	113
	4.4	The Effects of Rockfall	115
	4.5	Archaeological and Environmental Implications	116
	4.6	Summary	121
Chapter 5		Tracking Changes in Bone Fracture Morphology	
		Over Time: An Experiment	123
	5.1	Introduction	123
	5.2	Environmental Conditions and Bone Degradation	126

	5.3	Bone Degradation and its Archaeological Implications	129
	5.4	Methodology	130
	5.5	Data	137
		Frozen Bone Experiment: Fresh (Control Sample)	138
		Frozen Bone Experiment: 1 Week Frozen	138
		Frozen Bone Experiment: 10 Weeks Frozen	139
		Frozen Bone Experiment: 20 Weeks Frozen	140
		Frozen Bone Experiment: 40 Weeks Frozen	141
		Frozen Bone Experiment: 60 Weeks Frozen	143
		Heated, Dried Bone Experiment: Fresh	
		(Control Sample)	144
		Heated, Dried Bone Experiment: 1 Day	145
		Heated, Dried Bone Experiment: 3 Days	146
		Heated, Dried Bone Experiment: 7 Days	147
		Heated, Dried Bone Experiment: 14 Days	147
		Heated, Dried Bone Experiment: 21 Days	148
	5.6	Results	150
	5.7	Summary and Conclusions	161
Chapter 6		Bone Flaking: An Experimental Approach	164
	6.1	Introduction	164
	6.2	Experimental Importance	165
	6.3	Archaeological Implications	169
	6.4	Methodology and Results	171
		Flaking Frozen Bone: Dr Bruce Bradley	174
		Flaking Fresh Bone: Dr Bruce Bradley	180
		Flaking Frozen Bone: A New Perspective	182

		Flaking Fresh Bone: A New Perspective	185
		Do Dry Bones Make Flakes?	187
	6.5	Discussion and Conclusions	189
Chapter 7		Rockfall and Dynamic Impact: An Experiment	198
	7.1	Introduction	198
	7.2	Experimental Importance	199
	7.3	Archaeological Interpretations	202
	7.4	Methodology	205
	7.5	Data	211
		Rockfall on Frozen Bones #1	211
		Rockfall on Frozen Bones #2	218
		Rockfall on Fresh Bones #1	220
		Rockfall on Fresh Bones #2	223
		Rockfall on Frozen Bones with Some Tissues	
		Intact #1	225
		Rockfall on Frozen Bones with Some Tissues	
		Intact #2	226
		Rockfall on Fresh Bones with Some Tissues	
		Intact #1	228
		Rockfall on Fresh Bones with Some Tissues	
		Intact #2	229
		Rockfall on Bones Dried for 40 hours at 40°C #1	231
		Rockfall on Bones Dried for 40 hours at 40°C #2	231
		Rockfall on Partially Fleshed Bone Dried for 20	
		days at 40° C #1	232
		Rockfall on Partially Fleshed Bone Dried for 20	

L. I . IXall			
		days at 40° C #2	235
	7.6	Results	236
		Broken and "Flaked" Bones	241
		Rockfall and Differential Survivorship	248
	7.7	Summary and Conclusions	252
Chapter 8		Criteria for the Taphonomic Analysis of Archaeologica	ıl
		and Paleontological Mammoth Bone Assemblages	255
	8.1	Introduction	255
	8.2	Important Concepts Established by Previous Literature	256
	8.3	Experiments and their Impact on Interpreting the	
		Archaeological Record	260
	8.4	Assessing the Archaeological Record	264
	8.5	Quantifying, Qualifying, and Recording Data	272
	8.6	Conclusions	274
Chapter 9		Kent's Cavern: Early Humans in Britain, and a	
		Pleistocene Hyaena Den	276
	9.1	Introduction	276
	9.2	Background	277
	9.3	Methodology	283
	9.4	Megafaunal Bone Fracture at Kent's Cavern	284
	9.5	Implications for Understanding Hyaena Ravaged Bone	
		Assemblages	295
	9.6	Conclusions	299
Chapter 10		<b>Applying Principles of Bone Fracture and Taphonomy</b>	:
		Reassessing the Inglewood Mammoth, Maryland, USA	301
	10.1	Introduction	301

	10.2	Background and Problems	302
	10.3	Reassessing the Remains of the Inglewood Mammoth	309
	10.4	Taphonomy at the Inglewood Site	332
Chapter 11		Owl Cave (The Wasden Site), Idaho, USA: A Folsom-	
		Mammoth Interface on the Snake River Plain?	342
	11.1	Introduction	342
	11.2	Background	343
	11.3	Methodology	347
	11.4	Evidence at Owl Cave	348
	11.5	Taphonomy at Owl Cave	359
	11.6	Discussion and Conclusions	371
Chapter 12		Bone Modification and Bone Flaking at Lange/Ferguson	n,
		A Clovis-period Site in South Dakota, USA	375
	12.1	Introduction	375
	12.2	Background	376
	12.3	Evidence	379
	12.4	Taphonomy and the Lange/Ferguson Assemblage	404
	12.5	Conclusions	409
Chapter 13		Discussion and Conclusions	413
	13.1	Discussion	413
		Tracking Changes in Bone Degradation Over Time	415
		Flaking Characteristics of Bone: Fresh and Frozen	417
		Rockfall: Bone Flaking, Differential Survival	419
		Reassessing Broken Mammoth Bone Assemblages:	
		Criteria for Analysis	422
		Kent's Cavern	425

L. P. Karr		10
	Owl Cave	426
	Inglewood	428
	Lange/Ferguson	429
	13.2 Final Comments	431
References C	Cited	435
Appendix A	Bone Weathering and Bone Fracture Morphology	492
Appendix B	Data for Degradation in Frozen Bones (Chapter 5)	494
Appendix C	Data for Degradation of Bones in Hot and Dry	
	Conditions (Chapter 5)	505
Appendix D	Rockfall Experiment Data: Pseudoflakes Created by	
	Rockfall (Chapter 7)	520
Appendix E	Rockfall Experiment Photos: Bone Samples After	
	Rockfall (Chapter 7)	530
Appendix F	Rockfall Experiment Photos: Pseudo-Flakes and Pseudo-	
	Cores (Chapter 7)	537

## LIST OF FIGURES

Figure	Description	Page
2.1	A Middle Palaeolithic flaked bone handaxe from Castel di	
	Guido, Italy (from Gaudzinski et al. 2005:183, Figure 2).	41
2.2	A Middle Palaeolithic flaked bone handaxe from Castel di	
	Guido, Italy (from Villa 1991)	41
2.3	A Middle Palaeolithic Handaxe from Rhede, Germany	
	(from Gaudzinski et al. 2005:200, Figure 2)	42
2.4	A reconstructed mammoth, on display at the Smithsonian	
	National Museum of Natural History, Washington, D.C.	49
2.5	A reconstruction of Arctodus, the giant-short faced bear,	
	compared to a human (for scale)	50
2.6	A skeleton of Canis dirus, the dire wolf	51
2.7	Map of major localities associated with the debate surrounding	
	flaked bone tools in North America	59
2.8	A specimen interpreted as a bone core (left) from the Tocuila site,	
	and the same core with a refitting flake (right) (Arroyo-Cabrales et	
	al. 2001, from G. Haynes 2002:136-137, Figure 3.9 and 3.10).	62
2.9	A mammoth bone specimen from Old Crow interpreted as	
	evidence of cultural bone modification (from Morlan 1980:109)	64
2.10	Mammoth bone specimen interpreted as a core with refitting	
	flake (from Cinq-Mars and Morlan 1999:6, Figure 5)	66
2.11	Mammoth bone scapula fragment interpreted as a flaked bone cleaver	•
	(Hannus 1985, 1989, 1990)	68

2.12	A mammoth tibia fragment interpreted as a core (Hannus 1985,	
	1989, 1990). Fragments that refit to the top and face of this	
	fragment not included in photo (see Chapter 12)	68
2.13	Mammoth bone specimen from La Sena interpreted by Holen as	
	bifacially flaked (from Holen 2006:36, Figure 15)	71
2.14	A tapered bone specimen from La Sena interpreted by Holen	
	(2006) as a "highly polished bone object" (from Holen 2006:36	
	Figure 16)	71
2.15	Mammoth bone fragment from Lovewell interpreted as a bone	
	core by Holen (2007), (from Holen 2007:60, Figure 7)	73
2.16	Mammoth long bone fragment from Owl Cave interpreted by	
	Miller (1989) as a flaked bone core	75
3.1	Horizontal tension (diagonal) failure on a bone broken after	
	being heated and dried	88
3.2	Helical fracture formed through hammerstone impact on a	
	frozen bone	88
3.3	Fractured modern elephant bone described as "spirally-fractured"	
	by G. Haynes (2002:142). The fracture morphology of the bone	
	fragments in this photo is indicative of dry bone (from G. Haynes	
	2002:142).	101
3.4	Fractured modern elephant bone described as "spirally-fractured" by G.	
	Haynes (2002:146). The fracture morphology of the bone fragment	
	in this photo is indicative of dry bone (from G. Haynes 2002:146).	102
4.1	Models of frozen bone behavior over time. Outram (1998) represents	
	a single experimentally based assessement of frozen bones. Johnson	
	(1985) represents a theoretical model of degradation from fresh bone	

	to dry over time. The proposed model combines these two	
	approaches, and suggests that freezing bones will produce exceptional	
	fracture morphologies. Over time, frozen bones degrade predictably.	112
5.1	Hammerstone and anvil used to fracture the bone samples in this	
	experiment, with a recently fractured fresh horse tibia	133
5.2.	Adapted drying cabinet used for the controlled heating and drying	
	of cattle bones to simulate a hot dry natural environment	137
5.3	A horse radius fractured after 10 weeks frozen exhibits fresh	
	fracture characteristics	140
5.4	A horse long bone fractured after 40 weeks frozen exhibits mixed	
	fracture characteristics. The midshaft portion of the fracture, at the	
	bottom left, represents a largely helical outline, smooth fracture	
	surface, and fracture surfaces at an angle to the cortical surface. The	
	long fracture, which runs from the center of the photo to the top right, is	S
	largely straight (non-helical) and at a right angle to the cortical surface	
	of the bone	142
5.5	A horse tibia that was fractured after 60 weeks frozen exhibits	
	relatively straight-line, right-angled fracture morphology	144
5.6	A long, fine, straight-line crack in cortical bone formed during	
	three days under hot, dry conditions	146
5.7	A large crack that extends diagonally along the length of the	
	diaphysis of a long bone exposed to hot dry conditions for 21 days	148
5.8	The same bone heated and dried for 21 days. Note that some	
	of the fracture pattern follows a large crack in the bone	150
5.9	Graphic representation of the changes in bone fracture quality over	
	time in frozen bones as measured by FFI score (y-axis)	150

5.10	Graphic representation of the changes in bone fracture quality over	
	time in heated and dried bones as measured by FFI score (y-axis)	151
5.11	Fresh fracture morphology on a bone broken when fresh	152
5.12	Dry fracture morphology on a bone exposed to hot dry conditions	
	for 14 days	155
6.1	Dr Bruce Bradley knaps a frozen bone using a free-handed hard	
	hammer technique	174
6.2	Sawing horse metapodial to prepare consistent platforms at	
	specific angles	175
6.3	Horse metapodial sawn to create a 75° platform	176
6.4	Horse metapodial core and refit flake with a >90° platform angle	177
6.5	A sample of flakes produced by Dr Bradley using frozen bones	
	with prepared 75° platforms	178
6.6	A sample of flakes produced by Dr Bradley using frozen bones	
	with prepared 90° platforms	179
6.7	A sample of flakes produced by Dr Bradley using fresh bones	
	with prepared 75° platforms	181
6.8	A sample of flakes produced by Dr Bradley using fresh bones	
	with prepared 90° platforms	182
6.9	A sample of flakes produced from frozen horse metapodial cores	
	with prepared 90° platforms	183
6.10	Bone core and detached flake. Flake measures 7.5 cm in length	184
6.11	A selection of some of the most impressive bone flakes detached	
	from frozen horse metapodials cores with prepared 90° platforms	184
6.12	A sample of flakes produced from fresh horse metapodial cores	
	with prepared 90° platforms	186

6.13	A sample of bone flakes produced from bones heated and dried	
	for one day (left) and five days (right)	188
7.1	A split-line crack on the diaphyseal surface of a bone exposed to	
	hot (40° C) dry conditions for 3 days	207
7.2	The rockfall environment, with a sample of unbroken fresh cattle	
	bones	209
7.3	A selection of rocks used in the rockfall experiments. Scale = 30cm	210
7.4	Rockfall in progress	211
7.5	The fractured remains of eight fresh cattle bones subjected to 150 rock-	
	falls. Epiphyses are at the left (all complete or nearly-complete except	
	the broken proximal radio-ulna at the bottom center). Diaphyseal	
	fragments are at the right. A collection of small cancellous and	
	trabecular bone fragments are located at the bottom right. Scale =	
	10 cm	213
7.6	Two refitting pseudo-core fragments and the pseudo-flake that was	
	detached from them. The lack of a platform suggests that the	
	pseudoflake was detached through the shearing action of a falling rock,	
	or through the bending that resulted in the fragmentation of the	
	pseudo-core	214
7.7	Pseudo-flakes (fragments of wholly cortical bone that exhibit only the	
	external cortical surface, or the medullary surface the bone from which	
	they were derived. The largest pseudo-flake measures 9.3 cm in	
	greatest dimension	216
7.8	Pseudo-cores produced through rockfall	217
7.9		
1.5	Generalized depiction a bone showing the different classifications of	

	T=Transverse	218
7.10	Experimentally produced flakes created by intentional human	
	flaking of frozen bones	243
7.11	A selection of bone pseudoflakes produced through rockfall on	
	frozen bones	244
7.12	A refit bone core and flake showing a clear point of impact on the	
	natural external cortical surface of a bone. The shearing force of a	
	falling rock apparently detached the pseudoflake in spite of the	
	apparent absence of a suitable platform	247
9.1	Representation of different fracture surface characterizations	
	among the Kent's Cavern Cave Earth megafaunal bones	285
9.2	Non-megafaunal bone fragment from Kent's Cavern that exhibits	
	clear fresh fracture morphology	286
9.3	Megafaunal bone fragment from Kent's Cavern that exhibits some	
	fresh fracture morphology	286
9.4	Kent's Cavern megafaunal bone fragment that exhibits dry	
	fracture morphology	288
9.5	Kent's Cavern megafaunal bone fragment that exhibits dry	
	fracture morphology	288
9.6	Kent's Cavern megafaunal bone fragment that exhibits evidence	
	of fresh fracture obscured by probably gnawing damage	289
9.7.	Kent's Cavern megafaunal bone fragment with rounded fracture	
	surfaces	292
9.8	Two bone harpoon points from the Cave Earth level of Kent's Cavern	293
9.9	A specimen interpreted as a mammoth ivory "rod" from the Late	
	Glacial Black Band level at Kent's Cavern	293

9.10	Thin flake-like fragment of cortical bone from the Kent's Cavern	
	assemblage. (Plan view at left, profile view at right)	294
9.11	Kent's Cavern megafaunal cortical bone fragment that exhibits	
	extensive evidence of carnivore gnawing on nearly all of its	
	surfaces	297
9.12	Another view of the cortical bone fragment, depicting further	
	evidence of carnivore damage	297
9.13	Kent's Cavern megafaunal bone fragment exhibiting a scalloped	
	and rounded fracture surface, probably the result of carnivore	
	gnawing	298
10.1	Overview of the 1982 excavations at the Inglewood site	303
10.2	Whitmore's sketch map of the Inglewood site	311
10.3	Evidence for gnawing a vertebra of the Inglewood mammoth	312
10.4	Evidence of pitting or crushing on the Inglewood mammoth	313
10.5	Evidence of dry fracture on a fragment of long bone from the	
	Inglewood mammoth	314
10.6	Evidence of dry fracture on a fragment of long bone from the	
	Inglewood mammoth	314
10.7	Evidence of dry fracture on the scapula of the Inglewood mammoth	315
10.8	Close-up of a new break on the innominate of the Inglewood mammoth	316
10.9	New and dry fractures on the same innominate, suggesting different	
	episodes of breakage	317
10.10	A helically fracture long bone fragment from the Inglewood mammoth	319
10.11	Nine refitting fragments of a long bone from the Inglewood mammoth	319
10.12	Two freshly fractured fragments refit to the nine refitting fragments	
	depicted in Figure 9.11	320

10.13	Two clear fresh fracture scars on the nine refitting long bone fragments	321
10.14	The long bone with the first surviving freshly fractured fragment	
	removed	322
10.15	The surviving section of long bone as it would have appeared after	
	the first freshly fractured fragment was removed	322
10.16	The second freshly fractured fragment being removed from the	
	Inglewood long bone	323
10.17	The final reconstructed condition of the Inglewood long bone, after	
	the freshly fractured fragments were removed	323
10.18	The second freshly fracture fragment refit to the Inglewood long	
	bone. The arrow indicates the missing piece of the fragment which	
	was removed after the bone had become dry	324
10.19	The Inglewood long bone, with arrows indicating areas of dramatic	
	color difference, suggestive of differential preservation environments	326
10.20	A long bone fragment demonstrating a possible "dynamic impact scar"	327
10.21	The fractured surfaces of all of eight fractured ribs of the	
	Inglewood mammoth. The other 12 ribs survive intact	328
10.22	A single rib which exhibits a fresh fracture	328
10.23	A freshly fractured fragment which refits with the freshly	
	fractured rib	329
10.24	The same fragments from Figure 10.24, refit	329
10.25	Inglewood skull fragment exhibiting dry fractures	330
10.26	Close-up of a skull fragment exhibiting dry fracture	331
10.27	A single rounded cobble recovered from the Inglewood site	335
11.1	Freshness Fracture Index score for the Owl Cave mammoth long	
	bone fragments	349

11.2	Freshness Fracture Index score for the Owl Cave mammoth rib	
	fragments	350
11.3	Fracture type among the bones present in the Owl Cave collection	351
11.4	Owl Cave diaphyseal mammoth bone fragment with refitting fragment	353
11.5	Diaphyseal mammoth bone fragment from Owl Cave . Note two	
	apparent overlapping fresh removals on the right	354
11.6	Mammoth diaphyseal bone fragment that exhibits fresh fracture	
	scars on its surface	355
11.7	Two refitting mammoth long bone fragments interpreted by Miller	
	(1989:387) as a "reduction unit"	356
11.8	Fragment of mammoth diaphyseal bone that exhibits a fresh	
	fracture scar	357
11.9	Two freshly fractured sections of mammoth long bone that refit	
	together	358
11.10	A "flake" in the Owl Cave collection (top) refits to the "core" (below)	
	(see Miller 1989:388, Figure 8). While the refitting fragment	
	exhibits both a "platform" and a bulb of percussion, the resultant	
	"flake" is certainly unused, and has almost no potential to be used	
	as a tool, such that only a small portion of its edge is sharp	361
11.11	A "shield-shaped core" from the Owl Cave collection (Miller	
	1989)	361
11.12	Mammoth rib that exhibits evidence of carnivore activity	366
11.13	Mammoth rib from the Owl Cave that was fractured when fresh	366
12.1	Clovis projectile points from Lange/Ferguson (courtesy L. Adrien	
	Hannus)	378
12.2	An example of fresh fracture morphology in the Lange/Ferguson	

L. P. Karı	r	20
	collection (courtesy L. Adrien Hannus)	380
12.3	An example of clear dry fracture morphology in the Lange/	
	Ferguson collection (from Hannus 1985)	381
12.4	A scapula fragment interpreted as a cleaver by Hannus (1985, 1989,	
	1990), (courtesy L. Adrien Hannus)	384
12.5	Scapula fragment interpreted as a cleaver by Hannus (1985, 1989,	
	1990) (courtesy L. Adrien Hannus)	384
12.6	A fresh fractured scapula fragment from the Lange/Ferguson	
	collection (from Hannus 1985)	385
12.7	A fresh fractured scapula fragment from the Lange/Ferguson	
	collection (from Hannus 1985)	385
12.8	A fragment of mammoth diaphyseal bone interpreted by Hannus	
	(1985, 1989, 1990) as a flake tool (from Hannus 1985)	386
12.9	Fragment of mammoth fibula interpreted as a possible punch or	
	awl by Hannus (1985), (from Hannus 1985)	387
12.10	A series of freshly fractured mammoth tibia fragments (various	
	views) from the Lange/Ferguson collection (from Hannus 1985)	388
12.11	A mammoth long bone fragment with evidence of episodes of	
	fresh fracture (from Hannus 1985)	389
12.12	A mammoth cortical bone fragmented interpreted as a flake by	
	Hannus (1985, 1989, 1990), (from Hannus 1985)	389
12.13	A fragment of mammoth long bone interpreted by Hannus	
	(1985, 1989, 1990) as a bone flakes (from Hannus 1985)	390
12.14	A fragment of mammoth long bone interpreted at a bone flake by	
	Hannus (1985), (from Hannus 1985)	391

12.15	A fragment of mammoth long bone that exhibits fresh fracture	
	morphology (from Hannus 1985)	391
12.16	A fragment of mammoth long bone from Lange/Ferguson that	
	probably experienced an episode of fresh fracture (from Hannus	
	1985)	392
12.17	A mammoth scapula fragment from the Lange/Ferguson collection,	
	exhibiting evidence of fresh fracture (from Hannus 1985)	393
12.18	A small freshly fractured fragment of mammoth bone from the	
	Lange/Ferguson collection (from Hannus 1985)	393
12.19	A freshly fractured segment of mammoth rib from the Lange/	
	Ferguson collection. Hannus' illustration indicated a possible	
	cone scar that may indicate a point of impact on the bone (from	
	Hannus 1985)	394
12.20	A small fragment of freshly fractured mammoth rib from the	
	Lange/Ferguson collection (from Hannus 1985)	394
12.21	A small fragment of mammoth rib exhibiting evidence of repeated	
	events of fracture (from Hannus 1985)	395
12.22	Fracture horse tibia from the Lange/Ferguson collection. Hannus	
	interprets this specimen as a possible flesher (from Hannus 1985)	396
12.23	An overview of part of the Lange/Ferguson bonebed as it was	
	excavated. Note the presence of a large number of largely	
	complete mammoth elements (from Hannus 1985)	401
12.24	Articulated mammoth foot in situ at Lange/Ferguson (from	
	Hannus 1985)	403
12.25	Crushed scapula in situ at Lange/Ferguson, evidence of the effect	
	of post-depositional processes at the site (from Hannus 1985)	404

Table	Description	Page
2.1	A list of proposed broken and flaked mammoth bone sites in	
	North America, adapted from G. Haynes (2002:190-197).	78
5.1	Freshness Fracture Index scores for bone samples frozen for	
	different periods of time	150
5.2	Freshness Fracture Index scores for bone samples heated and	
	dried for different periods of time	151
7.1	Quantities of fragments produced through rockfall	237
7.2	Characteristics of pseudoflakes produced through rockfall	238
7.3	Direction of flake removals relative to the longitudinal axis of bones	239
7.4	Minimum Number of Elements (MNE) Identifiable Using Different	
	Methods of Analysis	240
7.5	Survivorship of Epiphyses after Rockfall	241
9.1	Age profile of mammoth at Kent's Cavern (after Lister 2001)	281
9.2	Summary of Kent's Cavern large mammal fracture morphology	285
11.1	Radiocarbon (14C) dates from Owl Cave arranged by age	370
12.1	Fresh fractured mammoth bone specimens from Lange/Ferguson	383

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