

Title:

**Sustaining power-sharing: the bureaucracy, the bureaucrat
and conflict management**

Declaration

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Karl John O'Connor.....

Abstract

The management of conflict has long been of concern to social scientists, urban planners and community-minded citizens. While differing mechanisms of managing ethno-national or ethno-linguistic tensions exist, few studies advance our understanding of how conflicts are actually managed – in other words, the study of ethnic peace. In this study I draw on the experiences of two differing examples of ethnic peace: Belfast and Brussels in the expectation that other contested cities such as Kirkuk, Jerusalem, Nicosia or Mostar, who may one day consider power-sharing as a form of governance, may learn from what have been categorised as sites of successful power-sharing. While there are few studies of ethnic peace, fewer studies again seek to understand the role of the elite level bureaucrat in sustaining this peace. This dissertation fills this gap in the literature, investigating the politician-bureaucrat relationship within the contested urban environment of two differing mechanisms of consociationalism. The dissertation ascertains the extent of discretion available to the bureaucratic elite and further, through determining core beliefs of interviewees, establishes how this discretion is employed. Methodologically, the dissertation draws on a multi-method approach, consisting of semi-structured interviews and a method well established in Psychology but relatively new to Political Science: Q Methodology. The empirical findings show that the bureaucratic elite influence the conflict management process. While bureaucrats are found to share a number of core governance beliefs, a number of categories of association can also be identified. These categories are not based on a primary identity, but a secondary learned identity. The findings therefore also propose that a professional or societal attachment can supersede a primary attachment within the public administration of a contested society. In a number of instances, bureaucrats are found to actively represent these secondary learned attachments over their primary identities. The findings define bureaucratic activity in two instances of ethnic peace, as well as contributing to the literature on active representation. Moreover, it is suggested that the role of the bureaucrat in the conflict management process requires much more scholarly attention if political level power-sharing agreements are to be sustainable.

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This project seeks to explore the decision-making processes within the contested society, paying particular attention the role of the elite level bureaucrat. The project would not have been possible without the cooperative nature of the bureaucratic elite in both cities who gave their time so freely. While many different typologies of bureaucrat emerged, a common sense of purpose existed among all interviewees. In contradiction to popular stereotypes and 'Yes Minister' anecdotes, I found the elite level bureaucrat to possess extensive knowledge and passion for public service. Elite level bureaucrats are not simply cogs in the machine but are hard-working people, motivated by representing the needs of others. How each individual bureaucrat interprets these needs of course differs and gives rise to the typologies outlined in chapter six.

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