		MEMORANDA		1	
	400				
		Jush R. Colema.			
		Darkert Threet The year extrains,			
		Stibbing last of conforts view.			
		In the way that I must pers			
1		There we filining allo That mers,			
		ambish merciles propared			
		Where my tired feet may be mured,			
		This my fall may find be			
1		To a dank monstony.			
		P			
		Peace, so fair to other sight,			
		Pounces to series my night;			
1	,	not the sline loand she loings,			
		But the nettle barbed stings,			
		Blisting my tonelinen			
		with a ravenous dutien,			
		while the word People the Cents,			
		Loose on My nested needs.			
		Year 1 billion thicks 1			
1		Years of biffering thinkels lie			
		Dead behind me, and I try			
		Now to feel this conellest part			
		Hides The pertinon of my heart,			2-14
		Soon to be disclosed begind	10		
		Forest's parting lunge of frond.			
		Let my sine to I haven Thrond.			
		Let me sing is I press through: "But the Lamb, He lespeth too!"			
		Tour on morney, the confirm was			
		This is all I can do a the way of vene now, " the best line, the last, is			
		a quotatur for francis That is the the show that I can			
1		not quite so deed so my thinkers.			
A 48	0 1944				

Memoranda of Reference, &c.  AS ADDRESSES, QUOTATIONS, AND OTHER MATTERS OF INTEREST.  THINGS   KNOW AT THE OPENING OF 1964  (*) That I am a chirotine is the desput come - who is more Christian writer, or Christian thicker, or (uph?) Christian idelate, but one when doth to fad whome piced by Christian idelate, but one when dethe to fad whome piced by Christian (2) That was Mosely "I have before in the Incorration.  (2) That was Mosely "I have before in the book, o may work may good."  (3) This I we known to thin when I loved Be most.  (4) That I can interest to this the other of the content of the other of th
THINGS I KNOW AT THE OPENING OF 1964  (1) That I am a chieffin the defear earse - not a more Christian writer, or christian theore, or (uph!) Christian identit, but one where able to side some point by Christ or whom day of hope began with the Incornation.  (2) That earn Moseps I have befored in visic o should my strength for arright my judgment to with the hord, or my works with my Good.  (3) That I has record a Him when I have the most.  (4) That I can interes out to the trade I then otherward.  (5) That this horses is thus mostered is the orderne of the I my self, my interest of this word or this cools, make life is reptiment  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunes words that an much was here been men without protonguel, so this even i the therether day "The"
(1) That I am a chirchin i the despert some - toll or more Christian writer, or Christian thicker, or (uph?) Christian idealort, but one show doth to told some paid by Christian idealort, but one show doth to told some paid by Christ or whom day of hope began with the Incornation.  (2) That one though "I have blowed in vain o spent my strength for wrought my judgment to with the kord, o my work with imag Good."  (3) That I are neveral a Hain when I have to most.  (4) That I can inform on this worked is the orderne of toll.  (5) That the home is thus worked is the orderne of toll.  (6) That hay faith a Him can never paint, though short of my belf, my interpretal of this work or the cook, make life as informance  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, "the order tensor words that are never have has been more without personnel, no that one a to the therefor day "The"
Christian write, as Christian thinker, or (uph!) Unritein idealist, but one share ofth to took some paid by Christ or whom day of tespe began with the Incornation.  (2) That even though "I there beloved in vain o spend my strength for wright my judgment is with the hord, o my work with my God."  (3) That I has been to this when I loved Be most.  (4) That I can interes out to the truth I then apprehended.  (5) That the hourse is that mostered is the orderes of all.  (6) That the hourse is that mostered is the orderes of all.  (b) That my faith a thin can reas points, though that of myself, my interested of this word or this costs, make laps a nightmore  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunes word that are neach as here been more thank purpossed, so that can a the thinker clay "The"
Christian write, as Christian thinker, or (uph!) Unritein idealist, but one share ofth to took some paid by Christ or whom day of tespe began with the Incornation.  (2) That even though "I there beloved in vain o spend my strength for wright my judgment is with the hord, o my work with my God."  (3) That I has been to this when I loved Be most.  (4) That I can interes out to the truth I then apprehended.  (5) That the hourse is that mostered is the orderes of all.  (6) That the hourse is that mostered is the orderes of all.  (b) That my faith a thin can reas points, though that of myself, my interested of this word or this costs, make laps a nightmore  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunes word that are neach as here been more thank purpossed, so that can a the thinker clay "The"
idelot, but one when doth to read were point by Chair a  whom day of hope began with the Incornation.  (2) That are Most "I have blowed in vair a flent my strength for wright my judgment is with the hord, a my work with my Good."  (3) That I has second a thin when I had be most.  (4) That I can interes on the touth I the affected.  (5) That the horses is the mostered is the orders of all.  (6) That my first a thin can read point, though not of mybelf, my interested of this word or the cook, make lips as supremore  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunon word that as seach we has been more whore protonyed, so that one is the blowless clay "The"
whom den if hope began with the Incornation.  (2) That epen Moselp "I feel blowed in vain a shead  new strength for wright may judgment is with the kind, a very  work with may Good."  (3) That I has been a Him when I have Be mort.  (4) That I can intern only to the truth I then affected ded.  (5) That this horom is they invoted is the arterne of all.  (6) That may first a thin can never people, though that of  myself, my interpreted of this word or this cools, make life is nightnown.  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunous words that an nearth are has been more thank protonged, so that even is the theorem clay "The"
(2) That epen Month "I free borned in vain a spend  ney strength for wright my judgment is with the hord, a my  work with my God."  (3) That I has become a thin when I had Be most.  (4) That I can interest only to the truth I the affectived.  (5) That this horson is the invotored is the arterne of all.  (6) That my field a thin can never periods, though what of  myself, my interpreted of this word of the cools, when hips is nightnown.  PRACTICAL THINGS FOR WHICH I GIVE THINKS  (1) That friendship, the only them words that are nearly as her  been merverthand protonged, so that can is the thinker clay "The"
(3) That I has become to their when I had Be most.  (4) That I can interest to the trade I the affectuated.  (5) That the houses is the involved i the ordered of all.  (6) That my fish a thin can read periods, though not of myself, my interpreted of the work of a supermonent of the interpreted of the world of the work of the supermonent of the friendship, the only tunes work that are nearly as her been merelland protonged, so that ever a the thempton clay "The"
(3) That I am necessed as their when I wood But most.  (4) That I can interest only to the trather I than affordment.  (5) That the horses is that invotated is the extreme of all.  (6) That my fish a thin can never periods, though that of myself, my interpreted of this word a this cools, when hips as nightnesses.  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunom word that an neach as her been more when he proposed, so that even a the blanker along "The"
(4) That I can istome only to the truth I the affordered.  (5) That this horson is the mistored is the ordered of the.  (6) That my fish a this can reach points, though that of myself, my interpreted of this work a this cools, while hips a nightnesses.  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the only tunen work that an reach we, here been more whork protonged, so that even a the blanker along "The"
(5) That this hornow is the mistored is the orderne of all.  (6) That my fish is the can never peach, though that of myself, my interpreted of this work of this cook, while hips a nightmore  PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That friendship, the order tunens work that are nearly the color "The"
(6) That my fish a thin can never periode, though that of myself, my interpreted of this word of the cook, whole life a nightmone of the ACTICAL THINGS FOR WHICH I GIVE THANKS  (1) That frinchip, the only tenson word that an neigh we have been more whom personnel, is that one is the blanker clay "The"
PRACTICAL THINGS FOR WHICH I GIVE THANKS  (1) The principle, "the only tumon work that are much as, her been monorthand personned, no that came a blender clay "The"
(1) That friendship, "the only tunen work that are neigh we has been more whomby personged, so that one a the blanker along "The"
(1) That friendship, "the only tunen work that are neigh we has been more whomby personged, so that one a the blanker along "The"
(1) That friendship, "the only tunen work that are neigh we has been more whomby personged, so that one a the blanker along "The"
ben mer without protonged, so this can a the telephone clay "The
ben mer without protonged, so this can a the telephone clay "The
a. II. Il: h. 1 Wie the day it delie of in he it"
endle like pich betier the topment files of my heart."
(2) That The thirth of insomnia a fortupt upo is quite gone -
I enjoy again eight w nine how I sound sleep every inght.
the wester o firmeric other.
(4) That I have just enough good work withen to keep of the
fail defin about my future.
Motto for the Year:
Motto of the few.
"THE IRON DID SWIM"
T Kings: 6, 7.

